



DIVISION OF HEALTH CARE FINANCING

1 WEST WILSON STREET
P O BOX 309
MADISON WI 53701-0309

Telephone: 608-266-8922
FAX: 608-266-1096
TTY: 608-261-7798
www.dhfs.state.wi.us

Jim Doyle
Governor

Helene Nelson
Secretary

State of Wisconsin

Department of Health and Family Services

OPEN MEETING NOTICE

**SSI Milwaukee County Advisory Committee
Quality Assurance Workgroup
Radisson Hotel- Milwaukee West
2303 N. Mayfair Road
Milwaukee, WI 53226**

Wednesday, February 15, 2005
12:45 p.m.-2 p.m.

Co-Chairs: Dr. Bruce Christiansen & Dr. Sandra Mahkorn

- 12:45 p.m. Welcome and Introductions** – Dr. Sandra Mahkorn, Co-Chair
- 12:50 p.m. Review of past and future Committee activities**, Dr. Bruce Christiansen and Dr. Sandra Mahkorn, Co-Chairs
- Data availability timeline
- 12:05 p.m. CAHPS Survey Results**, Dr. Bruce Christiansen and Ruthanne Landsness, APS Healthcare
- Status of SSI CAHPS survey for Dane County
- 12:35 p.m. Discussion of case mix enrollment and predictive risk report**, All
- 1:50 p.m. Questions and Next Steps**
- 2:00 p.m. Adjourn**

Accessibility: The meeting is accessible for people with mobility impairments. Handicapped parking and an accessible entrance are available in front of the building, using the main entrance. People needing special accommodations to attend or participate in the meeting should notify the contact person at least five working days prior to the meeting.

Contact Person: Sean Gartley, (608) 267-9313

cc: State Editor, *Milwaukee Journal Sentinel*
Posted, Capitol Building
Posted, Radisson Hotel-Milw. West, Milw. WI.

State Editor, *The Capital Times*
State Editor, *Wisconsin State Journal*